

# Buckinghamshire Area of the British Judo Council



## **British Judo Council (BJC) Buckinghamshire Area Constitution.**

### **Name & Object**

1. The Name of the Area Shall be, “The Buckinghamshire Area of the BJC” (Bucks. Area of the BJC).
2. The Primary object of the Area shall be to foster and develop the study and spirit of Judo in accordance with (BJC policy (Kodokan Judo & Kyu Shin Do Philosophy) Japanese traditional teaching and to afford the facilities to that end.

### **Executive**

3. The Executive Officers of the Area shall comprise of: -  
The Chairman (Area Representative) and Treasurer.

### **Area Committee**

4. Shall comprise of the Executive Officers and other members as are elected at the AGM.
5. All members of the Area Committee shall retire each year but shall be eligible for re-election.

### **Elections**

6. Chairman (Area Representative) shall be by nomination by any member of the Area. Nominations shall be forwarded to the Chairman (Area Representative) in writing two calendar months before the date of the annual general meeting of the Area, together with the written consent of the members so nominated. All nominations shall be circulated to the Member Clubs of the Area, fourteen clear days before the date of the Annual General Meeting of the Area. Such nominations shall be seconded at the A.G.M.
7. Treasurer & other Members of the Area Committee. Shall be by nomination by a member from the floor of the Annual General Meeting of the Area. All nominations shall be duly seconded by a member of the Area. If no nomination for the post of Treasurer is received then the Area Committee have the authority to appoint a Treasurer.
8. All members of the Area Committee shall be elected by a simple majority vote of the members present at the Annual General Meeting.
9. The Committee shall have the authority to co-opt members for a specific purpose (or) to fill a vacancy on the Committee until the next Annual General Meeting of the Area. Such co-opted members have no voting rights associated with the elected Area Committee.
10. Four members of the Committee shall constitute a quorum.
11. The services of all officials of the Area shall be honorary.

### **Members of the Area**

12. A person shall be a Member of the Area provided that he/she:
  - i) Holds a current Licence of the British Judo Council.

# Buckinghamshire Area of the British Judo Council

- ii) Is of the age of 16 years or over.
- iii) Has at least six months membership with the British Judo Council and resides (generally) within the boundaries of the Area.
- iv) Is not a member of any other Area.

## **FINANCIAL YEAR**

- 13. The Financial Year of the Area shall begin on the 1st of January.

## **ANNUAL GENERAL MEETING**

- 14. The Annual General Meeting of the Area shall be held in the month of March or at such time as close to March as deemed convenient by the Area Committee.
- 15. Notice of the Annual General Meeting of the Area shall be communicated by notice to the member clubs of the Area fourteen clear days prior to the date of the Annual General Meeting together with notice of the business of the Annual General Meeting.
- 16. The Treasurer will submit accounts of the Area to the meeting.
- 17. Minutes of the Annual General Meeting will be circulated to the member clubs of the Area.

## **MEMBERS CLUBS OF THE AREA**

- 18. Shall be those clubs that are generally located within the boundaries of the Area that elect to pay the required affiliation fee to the Area. Member clubs will receive the Area Newsletter free. Area circulars & notices free.
- 19. The affiliation fee shall be such sum as may be decided, from time to time, by the Area Committee in meeting and shall be paid annually from the 1st of January.

## **TECHNICAL DIRECTION**

- 20. In accordance with Japanese tradition the Technical Administration of the Area shall be under the direction and authority the Senior Grade of the Area Technical Officer who is appointed by the President of the British Judo Council. The appointee is generally the Senior Grade of the Area but this need not necessarily be so.

## **GENERAL MANAGEMENT**

- 21. The General Management of, and the affairs of the Area shall be carried out by the Area Committee.
- 22. The Area Committee shall be the Disciplinary Committee of the Area.

## **RESOLUTIONS AND PROPOSAL TO THE A.G.M. OF THE AREA**

- 23. Shall be notified to the Secretary /Assistant Area Rep two calendar months prior to the date of the AGM and shall be circulated by notice to the Member Clubs of the Area fourteen clear days prior to the Annual General Meeting.

## **COMMITTEE MEETINGS**

- 24. Shall be a minimum of two per year and shall be open to representatives of all member clubs of the Area should they wish to attend, but only elected Members of the Area Committee have the authority or right to vote on any issue.